



Passing An H & I Can The How And Why Of It

By Craig S., Phoenix, AZ • WSC Committee Chairperson

Ever since this Fellowship was founded, it has been a custom at each meeting to drop a dollar in the basket. Unfortunately, while costs have increased in every area, the amount of this donation has remained the same. Many Areas have made up for this growing deficit by becoming increasingly dependent on special fund raising events. Consequently, the number of conventions, campventions, roundups, etc. increases each year. When one of these events flops, it may spell financial disaster for the District or Area that it was to support. From time to time, we ask members to drop an extra dollar in the basket when the Fellowship is in need. After a while, the donations often drop off again. When the Fellowship is having financial trouble, supplying chips and literature to regular self supporting C.A. meetings is not a problem - they buy what they need. No so for the H & I Committee, having no income, they must depend on the donations from open C.A. meetings for all their supplies. One lasting solution to this problem is passing an H & I Can at meetings. This helps us in two ways. First, the H & I Committee becomes not only self-supporting, but also able to provide key chains, Books and pamphlets to the newcomers. Secondly, as H & I is no longer a drain on the financial resources of the Fellowship as a whole, the District or Area funds are free to use elsewhere. In 1993, a District with 60 regular C.A. meetings passed the H & I Can. This produced an income of \$6,678.93. Lest we seem too concerned with money here, let's look at what it bought:

Funds from the H & I Can were used to purchase 480 Big Books, 10,000 pieces of C.A. Literature and 7,736 key chains. In 1994, this committee will begin distributing the C.A. Storybook at H & I meetings as well. Big Books and Storybooks can be stamped on the inside cover with the C.A. Logo, and the local number of the C.A. Group. This insures that we who pay for the books get credit for their distribution. The H & I Can not only helps H & I carry the message; the support it represents is a very important moral booster to those who carry it. If you want to start passing an H & I Can in your area, I suggest you proceed by first, going to the District or Area Service Committee to solicit their support and approval. Each C.A. Group is of course autonomous; the decision on whether to pass the H & I Can must be the result of a group conscience by the meeting in question. Second, you'll need the cans themselves; we suggest one pound coffee cans painted white. Any C.A. H & I Committee may obtain labels for the H & I Cans by contacting the WSC H & I Chairperson. The importance of using labeled, painted H & I Cans cannot be stressed enough; attempts to do this by just passing another basket have proven to fail. Another important point concerns the meeting's format. The H & I Can is usually passed

A Trip to Dr. Bob's

by K. D. McC., NewsGram Editor

In May of this year, I had the opportunity to attend the 1994 C.A. World Service Convention in Cleveland Ohio. When I registered for the convention, I signed up for the excursion to Dr. Bob's house arranged by the committee. When I arrived in Cleveland, and obtained a convention schedule, I found the trip had been planned for Saturday. I was in a predicament. Selfishly, I didn't want to miss any of the workshops held that day. You know, the important ones . . . Sex in Sobriety, Relationships, etc. Being an addict, I



Remaining Anonymous in front of Dr. Bob's House.

wanted to do it all. So I decided to do it my way. Friday, we arranged to rent a car and go to Akron on our own. As we left the hotel, Tom P. from Ohio, whom I had just met that day, offered to lend us his car. "Really?" I said. "Great!" (Try to get someone to lend you a car in Los Angeles!) We left the hotel headed toward Akron, with sketchy directions at best. While traveling in

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NewsGram Staff

K. D. McCannEditor
Los Angeles, CA

Where to Write:

CAWS, Inc.

Board of Trustees

P. O. Box 587714

Chicago, IL 60658-7714

CAWSO, Inc.

Board of Directors

3740 Overland Ave., Suite H

Los Angeles, CA 90034-6337

NewsGram Editor

CAWSO, Inc.

3740 Overland Ave., Suite H

Los Angeles, CA 90034-6337

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(310) 559-5833



A Note From the WSO Manager

The C.A. Storybook arrived at the World Service Office mid February 1994. As of the printing of this NewsGram, we have sold over 12,000 books! We will have bound 20,000 more books by the time this NewsGram hits the press. What a great book, and a magnificent statement about the Fellowship! This book is destined to save thousands of lives! Addicts all around the World may find the Fellowship of Cocaine Anonymous.

The book is distributed through the World Service Office to C.A. groups, libraries, hospitals, recovery homes, jails, institutions and 12 step stores all over the world! The individual price is \$12.95 plus shipping and applicable sales tax (California residents only). There are substantial discounts for case orders, so please contact the World Service Office. The World Service Office has not only added the book to it's merchandise. We now have plastic chips through 30 years, medallions through 12 years, three new pieces of literature: *Crack* (\$.15), *A New High From H&I* (Free), and *The 7th Tradition* (Free). Coming soon, a new pamphlet: *A Guide to the Twelve Steps*. New order forms are available. The World Service Office is here to be of service to the Fellowship of Cocaine Anonymous. Please feel free to contact us anytime!

- K. D.

The NewsGram and The Connection present experiences and opinions of Cocaine Anonymous members. The opinions expressed herein are those of the individual contributors and are not to be attributed to nor taken as an endorsement by either Cocaine Anonymous or The NewsGram.

Passing An H & I Can

(Continued from page 1)

when the 7th Tradition is collected. The format would read something like this: "The 7th Tradition reminds us that we are fully self supporting through our own contributions. The Can being passed is to support the H & I Committee of C.A., it goes to provide key chains and literature for addicts confined in Hospitals and Institutions." If the format remains unchanged, what often happens is that the H & I Can ends up gathering dust in the bottom of the box. One concern that may be voiced is that funds collected actually go to H & I. The simplest way would be for the meeting to send a representative directly to the H & I Committee. This method was adapted by at least one area. Unfortunately, it is difficult enough to get one person to show up for the District or Area Service Meeting; trying to find two reliable people each month may prove unrealistic. An alternate arrangement is to have the GSR bring both the H & I donation and the 7th Tradition donation to the Area or District meeting. They should also note the amount collected for each donation. The money is deposited by the treasurer in the Area or District bank account. The funds remain separated on paper, and disbursed to H & I by the treasurer. At the end of the year, the total amount collected is divided by twelve. This figure becomes the monthly budget for H & I. To maintain the integrity of this process, one District amended it's bylaws. They state that the monthly budget of H & I must always be equal to, or greater than, the average monthly donations from the H & I Cans. If you would like more information about starting an H & I collection in your District or Area, or need labels for the H & I Cans, contact the CAWSC H & I Chairperson, c/o CAWSO, Inc., 3740 Overland Avenue, Suite H, Los Angeles, CA 90034-6337. *Editors Note: H & I Committee discounts are available through the World Service Office. Please contact us if you would like an H & I Committee order form.*



A Trip To Dr. Bob's (Continued from page 1)

the general direction of Akron, we felt we had driven too far. About that time, I saw a very small sign along the side of the road that said Recovery Book Store. "They will know where Dr. Bob's is!" I yelled out. We pulled into the driveway, nearly getting rear ended in the process due to our haste. We parked and strolled into the store. The sales person was very helpful. She drew us a detailed map to Dr. Bob's. We had not gone too far, in fact, it was still another few miles to the turn off. My boyfriend Eddie was getting directions while I wandered around the store (shopping is still a problem). I nearly jumped out of my shorts when I saw "Hope, Faith and Courage: Stories from the Fellowship of Cocaine Anonymous" on the shelf!

Eddie and I returned to the car and continued on to Akron. The directions she gave us were perfect. We found ourselves driving down Ardmore Avenue within a few minutes. As we drove down the brick street we looked for the white house with yellow trim. As we approached the house, there were C.A. members from California, Arizona, Texas and Illinois climbing out of a rented van.

We clambered up the 12 steps to the front porch. A man by the name of Fred was there to greet us. "Welcome Home" he said, with sincerity

and enthusiasm. "We're from Cocaine Anonymous," another visitor said, "we've come to see where it all started." "Come in! Come in!" he replied, affectionately welcoming us. "Welcome Home" he chanted again. As we entered, there was a warmth throughout the house. Most of the furniture had been donated over the years. There were antiques, which gave the entire house a period feeling of the 1930's, when it all began. I wandered into the kitchen where a fresh pot of coffee was brewing. Sitting at the table was more C.A.'s Craig and Steve from Phoenix. They were sitting around the kitchen table, drinking coffee and smoking cigarettes with a newcomer. Wow. "That's what I want to do" I said to Eddie. "Sit around Dr. Bob's kitchen table with a newcomer, drink coffee, smoke cigarettes and talk about sobriety." And that I did.

I sat with a gentleman named Dave. He had been trying to "get" the program for over 30 years. He did some odd jobs around Dr. Bob's house. We spoke for several minutes. He told me of his trials and tribulations and how he had been trying over the years to gain sobriety. At the time, he had only a few days put together. I felt such a sense of gratitude at that moment. I was sitting at the table where it all began nearly 60 years ago. I realized that this, exactly this, was what it was all about. Sustaining my sobriety and carrying that message to the Addicts and Alcoholics who still suffer. It reminded me that the "stuff" the relationship, the time, the material gains, really doesn't matter. It is about carrying the message.

I eventually went downstairs into the basement where the rest of the group was. There was a gift shop with T-shirts, mugs, and post cards, among other things. On the floor, there was an open box with small pieces of cement inside. "What's this?" I asked the clerk. "Pieces of the foundation, they kept them when they repaired the house" "How much are they?" I asked. "They're free, just make a donation" he replied. I dropped a dollar in the can and took a piece of the foundation. That's

what I want, not another T-shirt or mug.

I returned to the kitchen. The coffee was ready. Dave was still sitting there. I poured myself a cup of coffee and sat again at the table. I wish there were words to describe how I felt as I sat there drinking coffee with these old chaps from Akron. It was like being in my own kitchen with a sponsee. It was comfortable, cozy, and homelike. They didn't care that we identified as "Addicts" and not "Alcoholics." They didn't care about our personalities, races, how much sobriety we had, how far down the scale we had gone, or anything else for that matter. They were as happy to see us as we were to be there. They were volunteers that were there to be of service, and carry the message of recovery.

If you ever get to Akron, go to Dr. Bob's. It is a great experience. A trip you must not miss. I remember the strongest feeling I had was: If it wasn't for what happened almost 60 years ago in this kitchen, I would not have the life I have today. No matter who recovers, in what Twelve Step program, it all started in that kitchen in Akron, Ohio.



What Is Cocaine?

by Craig T., Buffalo Grove, IL

C is for the COURAGE it takes to stay away,
O is for how OFTEN you'll pay if you play
C is for CANCELING the day. You'll forget if it is June or May
A is for the APPETITE that is no longer there
I is for INSANITY you'll feel everywhere
N is for NOTHING making sense any more
E is for EMPTINESS you find in your inner core.

There was a lost lady from
 Seattle,
 whose addiction to Coke was a
 battle,
 with her demons gone,
 she's feeling real strong,
 and glad to be back in the
 Saddle!

Tracy S.
 Everett, WA



Step Corner

Steps 6 & 7

by Chris P.,
Trustee At Large, Tulsa, OK

Before I go into my experience over all, I would like to say to each of you that I discovered four very powerful lessons by and through these Steps. They are as follows:

1. How truly simple the program and life actually are,
2. Clarity in relating to one day at a time on a daily reprieve,
3. Living with a goal of spiritual perfection coupled with the acceptance of my humanness. Easy does it.
4. The beginning of true change in my life as it relates to me.

It bothered me that at first, I really couldn't successfully complete these two Steps. As I look back, I see that they may in fact be the simplest Steps of all. But as usual in my life, I had to be "bludgeoned and beaten into humility" at 3 1/2 years sober. There I was very active in my recovery, my service and my life, but suffering from a seemingly hopeless state of mind. I couldn't seem to resolve those defects which at the

time, I was allowing to haunt me. Yes, I indeed had hit "The Wall". The one built brick by brick with resentment, jealousy, sloth, dishonesty, greed and lust all concealed in place by fear. I was enraged that I had done this work and still had problems. Then I remembered to back up through the Steps to the last one I didn't have a problem with. This took me back to the fourth column of my inventory. I discovered that I had been trying to remove the results of my character defects, rather than the defects themselves. I had failed to inventory what part of me was actually objectionable in my hour of quiet time. Thus, I never actually possessed the willingness in Step Six to let the defects go in Step Seven.

I was AFRAID that without my defects, I would be less than human. It was at this point after careful review of Steps Six & Seven in the Big Book, in the Twelve and Twelve, and discussion with my sponsor, I actually became willing. Without reservation I prayed the Seventh Step Prayer (Page 76 of the Big Book). It was at this point that the process began and the Third Step Prayer was completed as it related to my difficulties actually being removed from me. The roles that I played in life which had constantly put me in direct conflict with peo-

ple, places and things were removed. Change began as The Wall suddenly had an arch built through it allowing me to join others in life. Only after I had omitted nothing did I join in the sunlight of the spirit. Yes, all of this is true as I experienced it, you can too. Once you meet "The Wall" in your life and have passed through the arch, you too will experience freedom from a life driven by self centered fear to one steeped in humility which is formed not thinking more of my self or less of myself but simply not thinking of myself as much. If you should wish to find your way through Steps 6 & 7 then follow the recipe below:

1. Use a sponsor
2. Experience Steps One through Five, adding an extra hour to your 4th column.
3. Read the Big Book and the Twelve and Twelve on Steps Six and Seven
4. Experience willingness in Step Six
5. Experience willingness in Step Seven.

You will no longer require being beaten into unremitting suffering. You will begin change because you desire change.

Thanks for this day free from sloth.

French Translation Fund

As some of you may be aware, Cocaine Anonymous is an international Fellowship. One Area is Montreal, Quebec, Canada. Many of these recovering addicts speak French. A fund was started just after the 1993 World Service Conference to be put aside by the WSO for a French Translation of the book. We hope to have the C.A. Storybook in several languages in the future. We hope that addicts all over the world can find the Fellowship of Cocaine Anonymous in their language. Donations may be sent CAWSO, Inc., 3740 Overland Avenue - Suite H, Los Angeles, CA 90034-6337. Be sure to earmark your donations "French Translation Fund."

French Translation Fund Donations

Quebec District 1	\$366.00
Quebec Region	\$695.00
TOTAL.....	\$1,061.00



1994 Dance Around The World Donations

Arizona		
Sun Valley Intergroup.....	560.10	
Tucson District	163.00	
Arkansas		
Arkansas Area	100.00	
California		
Central California Area.....	173.00	
Northern California Area	295.00	
South Bay Service District	476.28	
Colorado		
Colorado Area	118.05	
Florida		
Panhandle District of Florida	72.00	
Georgia		
Georgia Area	94.21	
Illinois		
Illinois Area	828.75	
Kansas		
Wichita District	300.00	
Louisiana		
Louisiana Area	184.13	
Michigan		
Reflections Group - Saginaw.....	200.00	
Ohio		
Akron District.....	70.00	
Northeast Ohio District.....	357.00	
Toledo District.....	598.47	
Oregon		
Oregon Area	112.75	
South Carolina		
Spartanburg Group	7.95	
Texas		
Bay District - Corpus Christi.....	100.00	
Texas Area	653.30	
United Together Group - Austin	81.00	
Utah		
Utah Area	503.42	
Washington D. C.		
Washington D. C. Area	75.00	
Wisconsin		
Wisconsin Area	39.45	
Canada		
Quebec Region	613.00	
TOTAL.....	\$6,776.06	

Are You Focused?

Anonymous

As addicts, it is our nature to focus on what is wrong in others. By focusing on what is wrong in the world and the people in it, we are restricting our own personal and spiritual growth. If we are concentrating on what needs to be changed in the world around us, no matter what our motives, we are living on self will. We do not have time or energy left over to look at ourselves. This is often done as an emotional defense so that we do not have to take a look at ourselves. Are we focusing on what needs to be changed in others or what we can do to change our actions or reactions to others? Are we deciding what we think others *should* do or are we loving and tolerant toward all? Are we staying in the moment and focusing on what is in front of us? Over the years of my sobriety, I have used suggestions given to me by those who have traveled this road before. These are simple, tangible tools in addition to working the Twelve Steps of Recovery. Here are a few suggestions I use to stay in the moment and focused on ME. I would like to share them with you.

- A "toe check." To keep focused on me, and stay in the moment. I simply look down at my toes, and ask myself "Does this have anything to do with me? Right now? Right here?"
- For several weeks early in my sobriety, I wore a rubber band around my wrist. When I felt I was drifting off, worrying or obsessing about something in the past or future, I snapped the wrist band to remind myself where I was. It helped when I was sitting in a meeting worrying about the rent, or the guy, or whether or not I was going to use that night. I remembered that I was right there, right then, and that God would take care of the rest.
- I wore a button that read "Please be patient, God isn't finished with me yet". It humorously

reminded me and others that I was not perfect.

- I recited the Third Step Prayer: *God, I offer myself to thee--to build with me and to do with me as Thou wilt. Relieve me of the bondage of self, that I may better do Thy will. Take away my difficulties, that victory over them may bear witness to those I would help of Thy Power, Thy Love, and Thy Way of life. May I do Thy will always!"*
- I called my sponsor, she would usually center me again.
- LISTEN! I listen to *other* people's problems. This definitely keeps me out of my own troubles. Especially listening to Newcomers! It reminds me of the obsession to use that has been lifted. It reminds me that my problems seem trivial next to someone newly sober who is trying to get clean.
- I call someone who I know is having a hard time. I offer my support, and ask if there is *anything I can do to help them*.
- I ask myself "Is this something that is mine to change, or am I trying to change others?"
- I pray and ask God to remove my defects of character.
- I take a Newcomer to a meeting.
- I take a Newcomer to coffee.
- I Volunteer at the Hotline.
- I take a commitment at a meeting. Great ones for staying in the moment, being grateful and staying out of God's way are: Greeting - welcome everyone coming through the door to a meeting with a smile, a handshake or a hug. Make coffee. Volunteer to clean up after the meeting. I have found that the less popular commitments, and non political or ego inflating commitments are best for my serenity.
- Share something positive at a meeting - let the Newcomers know *that it does work!*

An Ode To Those With Dragons

by Laurie S., Dana Point, CA

I have a friend,
I have witnessed the turmoil,
Inside his head,
He has shared it with me.
The road he walks from day to day,
Is not an easy one.
He knows the turmoil lies,
Just beneath the surface,
Like a resting Dragon.
Sometimes the Dragon turns over,
Not waking,
But snorting a little fire,
From his nose.
Not enough to destroy,
The Dragon is still sleeping.
But enough for my friend to know,
The Dragon is still there.
I see the courage in this man,
He is not free,
Yet he walks with dignity and hope.
He struggles with the memory,
Of the Dragon awake.
He instructs others,
On how to put the Dragons to sleep.
He shows them the cave,
Full of sleeping Dragons.
If he had not told me of the Dragon,
I would not have known.
He opened the gate, To let me see
the Dragon, asleep.
The Dragon looks harmless enough,
Yet the owner knows,
This is not so.
Dragons are not harmless,
And if there is not a vigil kept,
It might awaken.
I do not understand,
Yet, I sense the great peril.
Dragon owners,
In a lifetime work,
Taming and singing the beasts to
sleep. All with a different song,
But singing in unison.
Each owner helping the others,
When a Dragon has awakened and
gotten loose.
I am glad I made this friend,
I was oblivious to this work,
Now I am no longer unaware.



Calendar of Events

*August 31, September 1, 2, 3
& 4, 1994*

11th Annual Cocaine Anonymous World Service Conference

Sheraton LAX, Los Angeles, California. CA's Annual Business meeting. For more information contact the World Service Office (310) 559-5833.

September 16, 17 & 18, 1994

"Let's Come Together" West Tennessee Chapter Cocaine Anonymous Convention

Brownstone Hotel, Memphis, Tennessee. For more information please contact Barbara H. at (800) 282-5626 Ext. 8511 or (901) 323-8149.

September 29, 30, October 21, 22, 23 & 24, 1994

Fifth Annual "Recovery in the Rockies IV"

Olympia Park Hotel, Park City, Utah. For additional information contact Howard J. (801) 467-0558.

October 21, 22, 23 & 24, 1994

4th Annual Southwest Regional Convention

Sheraton Old Town Hotel, Albuquerque, New Mexico. For additional information contact Bob Q. (505) 883-6575 or Elena T. (505) 345-1503.

February 12, 1995

Dance Around The World

Check with your local Delegate for more information on Dance Around the World in your Area!

March 3, 4 & 5, 1995

"Hope, Faith & Courage"

San Gabriel/Pomona Valley Area 3rd Annual Convention

Riverside Resort Hotel and Casino, Laughlin, Nevada. For information contact Chris S. (909) 592-8586 or Mike R. (213) 257-2722.

May 5, 6 & 7, 1995

1994 Atlantic South Regional Convention and Assembly

Clarion Suites Resort and Convention Center, Pensacola, Florida. For information contact John T. (904) 478-0278.

May 25, 26, 27, 28 & 29, 1995

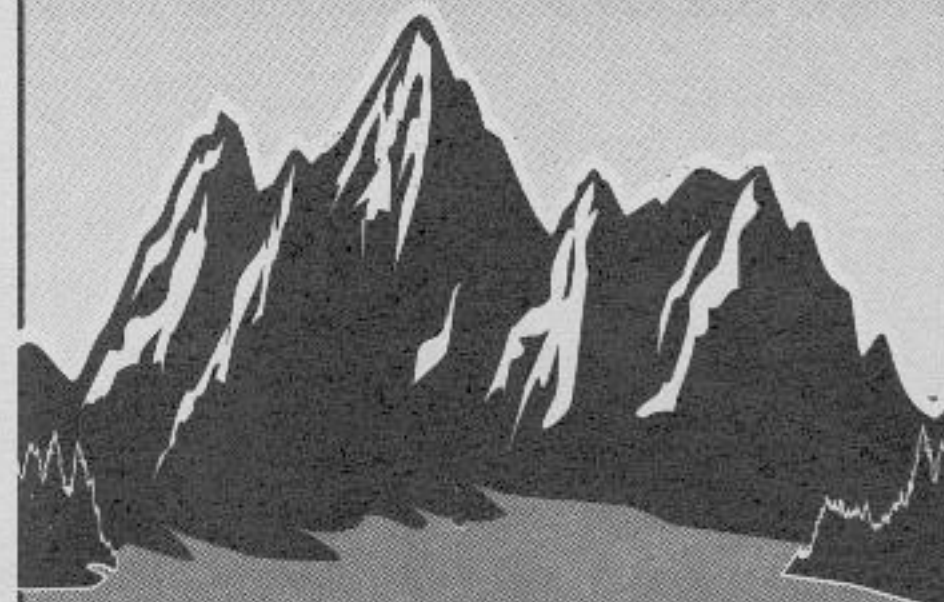
11th Annual World Service Convention "A Host of Friends"

Red Lion Hotel, Salt Lake City, Utah. For more information, contact Bob G. (801) 942-0975, Jim G. (801) 942-1727 or the World Service Office (310) 559-5833.

If your area is having a Cocaine Anonymous convention, state or regional event, please let us know! Submissions should be made in writing to The News-Gram, c/o CAWSO, Inc., 3740 Overland Avenue - Suite H, Los Angeles, CA 90034-6337; fax (310) 559-2554. Deadline for submissions is 30 days prior to publication date. Publication dates are February 1, May 1, August 1, and November 1. Please submit information as soon as date and location are established. Submissions will be published at the discretion of the Editor and the World Service Office Board of Directors.

A HOST OF FRIENDS

THE ELEVENTH C. A. WORLD SERVICE CONVENTION 1995



Red Lion Hotel
Salt Lake City, Utah
May 26, 27, 28 & 29
1995

**Memorial Day
Weekend**

CA and the AA Big Book

by Craig H., Midwest Regional Trustee, Chicago, IL

Cocaine Anonymous has had a close and yet very confusing relationship since its beginnings with the book affectionately referred to as the "Big Book", more properly known as Alcoholics Anonymous. Early on we sought and received permission from A. A. to adapt the Twelve Steps and Twelve Traditions to our own recovery program, giving proper credit - of course - to the original source. (We were also one of the few "12-Step" programs to request permission to adapt the Twelve Concepts for World Service, but that's another story!)

We also asked A. A.'s permission to use the Big Book, as well as the Twelve Steps and Twelve Traditions ("12 & 12") in our meetings as a guide to the recovery program. This permission, not to rewrite or adopt as "official" C. A. literature, but to read and study the original source materials on the 12 step recovery program, was also granted. We also asked Narcotics Anonymous, which was attended by many of our members, for similar permission to use their book, and that permission was not given.

There was much debate in the

early year about what we ought to say about our relationship to the "Big Book" and "12 & 12". Opinions ranged from those who wanted to endorse, approve, adopt, or even grant "Conference Approved" status to these books to those who insisted we say nothing at all about them to avoid any hint of affiliation with any other enterprise. Obviously this was a very delicate issue - how could we acknowledge the spiritual roots of our program of recovery and source much of its practical direction, and make it clear to C. A. members that it was "ok" to read and study these books without compromising our integrity as a Fellowship?

Finally, in an effort to clarify our relationship with these two books, making clear the complete lack of affiliation with any outside entity in keeping with the Sixth Tradition, the World Service Conference - the voice of the group conscience of the whole Fellowship - passed the following advisory opinion on August 20th, 1989:

"THE BOOKS ALCOHOLICS ANONYMOUS AND TWELVE STEPS AND TWELVE TRADITIONS OF ALCOHOLICS ANONYMOUS ARE

TWO OF OUR MOST VALUABLE TOOLS OF RECOVERY AND AS SUCH, IT IS THE OPINION OF COCAINE ANONYMOUS THAT MEETINGS SHOULD BE ALLOWED TO HAVE THESE BOOKS AVAILABLE TO SUPPORT MEMBERS IN THEIR RECOVERY."

What this quite clearly means is that we do not own these books, they are not ours to change or even say that they are "ours" in any sense of the word. These books are generously loaned to us, for our use, by A. A., and for that we are truly grateful.

About this same time, while many of us acknowledged that the heart of the Recovery program was described in the first 164 pages of the "Big Book," many of the personal stories were hard to identify with, particularly for newcomers. We needed a book to call our own, and felt strongly that we couldn't improve on the set of directions in that first 164 pages, but we could certainly tell our own stories! As a result, we are able to hold in our hands Hope, Faith and Courage - our own book of stories - through the efforts of many tireless servants. But we also have the "Big Book" and "12 & 12" to refer to for guidance in reading the roadmap of recovery.



The NewsGram needs your submissions!!!

If you have poems, ideas, stories, cartoons or any other recovery related material that you would like considered for publication in future issues of the NewsGram, please fill out the form below and forward with your original work to : The NewsGram, c/o CAWSO, Inc., 3740 Overland Avenue, Suite H, Los Angeles, CA 90034-6337.

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Address: _____

City: _____ State: _____ Zip: _____

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in any future publications. I understand materials submitted may be edited for publication or may not be used, at the discretion of the Editors. Original work cannot be returned. All future publication rights remain that of the author.

Signature _____



7th Tradition Donations

January 1, 1994 through July 31, 1994

Alabama

Huntsville
A Day and a Life Group10.00

Arizona

Phoenix
Sun Valley Intergroup.....1,500.00
Tucson
Tucson District133.17

Arkansas

Pine Bluff
New Life Group25.00

California

Central California
Central California Area.....600.00
Friday Night Group63.85
Marin County District.....134.00
Inland Empire
Anonymous100.00
Palm Desert Drop the Rock Group ...40.00
Riverside/Inland Empire Area.....132.55
Los Angeles
Long Beach/Compton District253.71
Malibu Group.....20.00
Orange County Area500.00
Westside Beach District40.00
San Diego
San Diego Area158.29
Northern California
End of the Line Group44.00
North Bay Service Group60.00
San Francisco District.....60.00
South Bay District.....36.67

Colorado

Colorado Springs
Recovering Snowflakes Group57.00
Steamboat Springs
Powder Leads Group25.00
Telluride
End of the Line Group10.00

Connecticut

Connecticut Area.....60.00
Ridgefield
Friday Night New Beginning Grp.29.00

Florida

Ft. Lauderdale
Central Service Board of S. Florida ...139.73

Georgia

Atlanta
One Day at a Time Group162.92
Norcross
End of the Line Group271.93
Chamblee
Tucker Turtles Group6.00

Idaho

Boise
One Liners Group.....22.00

Illinois

Chicago
Illinois Area600.00
Des Plaines
Coconuts Group.....166.00
Honeymooners Group.....45.00
Northwest Suburban District..... 345.31
The Big Story Group30.57
Worthy of Love Group13.80

Elmhurst

Freedom to Live Group20.52
Morton Grove
Coconuts Group.....54.90
Prospect Heights
Freedom To Live Group289.10
Wheeling
Steps To Serenity Group.....75.00

Indiana

Anderson
Climbing Out of the Darkness Grp.10.00
Indianapolis
Live Or Die Group.....28.50
New Haven
Freedom Within Group25.00

Iowa

Des Moines
Drop the Rock Group.....27.29

Kansas

Wichita
Wichita District30.00

Louisiana

Baton Rouge
Baton Rouge District200.00

Maryland

Salisbury
Light Of Hope Group.....30.00

Massachusetts

Cambridge
Freedom To Choose Group.....87.00

Michigan

Flint
Keep Coming Back Group.....75.00

Minnesota

Minneapolis
Minnesota Area.....300.00

Nebraska

Omaha
Monday Madness Group.....6.00
Monday Miracles Group31.89
Saturday Night Solutions Group22.50
Sunday Solid as a Rock Group11.13
Thursday Men's Group6.30
Wednesday Keep Coming Back Grp... 9.00
Wednesday Midweek Relief Group ...29.95

New Mexico

Albuquerque
Albuquerque District120.00
Santa Fe
Santa Fe District110.00
Sunland Park
Serenity by the River Group35.00

New York

Bronx
Friday Night St. Vincent's Group ...10.00
Brooklyn
Centered on Sobriety Group.....20.00
Flushing
Queens District.....75.00
Freeport
Long Island District.....25.00
New Life at the Oaks.....75.00
Middle Village
The Last Straw Group.....46.00

New York City

New York Area150.00
Sunday Serenity Group35.00
Reno Park
Barbara S.20.00

North Carolina

Raleigh
First Step Group.....75.00

Ohio

Toledo
Ohio Area.....320.77
Warrensville Heights
May-Lee Tuesday C. A. Group.....10.00
Youngstown
Youngstown District300.00

Oklahoma

Tulsa
Bump For Lunch Group30.00
Freedom Group.....29.35

Oregon

Portland
Oregon Area Convention Comm.557.70

Pennsylvania

PA/NJ/DE Area125.00

South Carolina

Spartanburg
USCCA6.00

Tennessee

Memphis
Cokebuster's Group77.79
West Tennessee Chapter.....86.97

Texas

Austin
Rising Star Group45.00
Houston
Into Action Group20.00
Texas Area1,000.00

Utah

Salt Lake City
C.A. of Utah.....289.41

Washington State

Everett
Just Say No Group.....10.00
Everson
Freedom Fighters Group9.00
Mt. Vernon
Bladerunners Group.....50.66
Lost And Found Group118.27

Wisconsin

Milwaukee
A Vision for you Group46.58
Cokebuster's Group6.30
First Things First Group30.00
Sunday Night Strength Group200.00
Wednesday Positive Action Group....40.00
Wisconsin Area 34.44

International

Canada
Alberta Calgary Group65.00

TOTAL\$11,233.23

