Volume 6 No. 2 · C. A. World Services, 3740 Overland Ave., Suite H · Los Angeles, CA 90034 · 3rd Quarter 1993

The Seventh Tradition

by Bill Z., Chairman, World Service Board of Trustees

When you first came into the rooms of Cocaine Anonymous, you may have asked yourself some questions like these:

Who pays for the meeting rooms? Who pays for the infoline I called? Where does the money come from? Who printed the meeting schedule? How is this all paid for?

It becomes even more confusing; "...there are no dues or fees...", "we are fully self supporting through our own contributions" "...C. A. is a fellowship of men and women who share their experience, strength and hope...".

You might ask yourself again, "Why are these people doing all of this?" The spiritual answer is quite simple. The way recovery works is one person talking to another. This help can be freely offered, given and received. This is the 12th Step at work.

The answer to the other question, "How is this all paid for?" is a little more complex. We have to combine the spiritual with the material. This is a puzzle that we must all deal with in our daily lives. It is true, we do not accept contributions from outside sources. We are not affiliated with any outside organization. Cocaine Anonymous is, and desires to remain, self supporting.

As practicing cocaine addicts, we may have depended on others to help support our drug use. As a fellowship of recovering cocaine addicts we learn to be responsible for ourselves. We learn how to gain self respect through rigorous honesty. We learn about the peace of mind that comes from being financially responsible. These are spiritual lessons.

Personal Responsibility

The Seventh Tradition starts here.

Most of us spent (or caused to be spent) tremendous sums of money

on cocaine. A hundred dollars was gone in a flash... over and over and over and over again.

When we came to C. A., many of us had nothing. We were spiritually, emotionally and financially bankrupt. When the 7th Tradition basket first came around, some of us were embarrassed and thought we had very little to contribute. We didn't know that just showing up is a contribution that is appreciated.

By applying the Steps and using the tools of the program, our lives get better. We realize that this would not be possible without C. A. Personal responsibility means that we remember what C. A. has done for us when the basket is passed.

Group Responsibility

Your local meeting (group) has several financial responsibilities. The meeting's first responsibility is to itself. This is done by having one of the members of the group perform the duties of the treasurer as outlined in the **World Service Manual**. This trusted servant is very important to C. A. as a whole, because they collect, count, and report on the Seventh Tradition funds where the member most often donates to the fellowship - at the individual meeting (group) level.

The duty of the treasurer is to pay for the room rental, chips, literature and other expenses the meeting may have out of the money collected, and give an accurate financial report once a month to the other members of the meeting. The balance of the funds are then passed on the District/Area and/or the World Service Office.

The 1988 World Service Conference passed a resolution suggesting that 70% of excess funds from each group flow to the District or Area. The remaining 30% is to be

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Search For Tolerance

by The Cocaine Anonymous World Service Conference Unity Outreach Committee

The Unity Outreach Committee was formed as a standing committee at the 1991 World Service Conference. The now amended purpose is "To enhance communication and outreach, and to promote unity among the diverse elements within the fellowship in the interest of carrying the C. A. message." This Committee grew out of many meetings of the "Minority Caucus" at several past Conferences, and the near unanimous sentiment of the Delegates that concerns of racial, ethnic, cultural, physical/mental status, gender, sexual orientation and like divisions and actual or perceived biases within the fellowship, are harmful to C. A. as a whole.

This Committee has determined that the approach utilized by the 12 Steps can work for all of these issues. That approach is: Identify the problem, identify some solutions, and set out a practical plan of action to achieve those solutions. To proceed towards identifying all three, a comprehensive survey was developed which was distributed throughout the fellowship.

At the 1992 Conference, the Committee began to focus its efforts. It was determined that the last Saturday in September would be designated "World Unity Day." It is hoped that Regions, Areas, Districts, Groups and individuals will join to celebrate our unity in whatever manner they deem appropriate on this day. Recent Unity/Outreach Committee meetings have recognized that our position

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"NewsGram", c/o CAWSO, Inc., 3740 Overland Avenue, Suite H, Los Angeles, CA 90034.

A Note from the WSO:

I would like to take this opportunity to thank the many groups that have donated to the World Service Office. Currently, the WSO is accepting donations for the following:

- Regular 7th Tradition donations (70/30 Plan)
- The C. A. Storybook Publishing Fund
- The Public Service Announcement (PSA) Production Fund
- · 1993 Dance Around the World

When sending a donation to the WSO, please make sure that it is clearly marked with the name of the Group (and the city it meets in), District or Area name, and whether or not it is your regular 7th Tradition, 70/30 plan donation, or if it is for a special fund. For your convenience, donation envelopes are available. Also, be sure a return address is included with your donations so that we may send you a receipt. We appreciate each and every donation that you send! Remember, all donations to CAWSO, Inc. are tax deductible. Please read the article in this issue entitled "7th Tradition" for more information on how your dollars help Cocaine Anonymous.

-K. D.

NEEDED

Book Printing Company

Hope, Faith and Courage, the Storybook of Cocaine Anonymous, will be set to go to print shortly and we are soliciting for printing bids. We would like bids for a small volume of 200 page books (5,000; 10,000; 25,000 books) with a high-quality binding in hard and soft back. Bids can include typesetting if available. Storage of books would be preferable.

Please submit a written summary of your company's capabilities and a rough bid to the C. A. World Service Office, 3740 Overland Avenue, Suite H, Los Angeles, CA 90034.

The NewsGram and The Connection present experiences and opinions of Cocaine Anonymous members. The opinions expressed herein are those of the individual contributors and are not to be attributed to nor taken as an endorsement by either Cocaine Anonymous or The NewsGram.

The Seventh Tradition

(Continued from page 1)

sent directly to help support the World Service Office. Some meetings (groups) contribute 100% of their excess funds to the District or Area, who in turn supports the World Service Office. Since each meeting (group) is autonomous, the method of contribution is determined by the group conscience of each individual meeting. In any case, it is logical that a portion of each dollar that is put into the basket be used to support C. A. at both the local and world levels.

District/Area Responsibility

The District and/or Area has a considerable financial responsibility. The individual meetings depend upon the local District or Area for Unity. Some of the expenses, as outlined in the World Service Manual include telephone, meeting directory printing costs, mailing, copying, supplies, delegate expenses, chip and literature inventory, and possibly a Central Office with rent, employees and other associated costs. They must have adequate income to provide these services to the local meetings and the members.

Then too, we view with much concern those District or Area treasuries which continue, beyond prudent reserves, to accumulate funds for no stated purpose. Experience has warned us that nothing can so surely destroy our spiritual heritage as futile disputes over money, property, prestige and authority.

"Cocaine Anonymous is fully self supporting through its own contributions." The District/Area depends solely on the contributions of the meetings within its own District or Area to provide these services.

The Area also has responsibility to C. A. as a whole. The 70/30 plan adopted by the World Service Conference in 1988 suggested that 70% of the excess funds from the Area be sent to World Services on a regular basis.

World Service Responsibility

The World Service Conference is made up of Delegates from all of the Areas of Cocaine Anonymous. The

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The Seventh Tradition (Continued from page 2)

Conference is responsible for the Unity of C. A. for the seasoned member as well as the newcomer. It is responsible for reaching out to new areas and meetings to help them get started.

The Conference determines and distributes guidelines established by the group conscience of the meetings throughout C. A. internationally. The Conference is responsible for writing, publishing, and distributing the C. A. approved literature.

There are many other factors that come into play at the World Service Level. We must maintain a World Service Office with appropriate levels of inventory to sell to each meeting, new group starter kits, delegate information packages are mailed out quarterly, telephone bills, rent, utilities, employee salaries, the (800) information line, etc. all must be paid. There are legal and accounting fees, and we must be prepared to protect the Cocaine Anonymous name if the need arises.

These are just a few of the reasons it is important to remember each level as you collect and distribute your 7th Tradition at each meeting.

Thanks to C. A. some of us are earning enough to throw a buck in the hat. That's our fair share, right? But wait a minute. Some newcomers are not able to afford anything yet. When I was new, someone had, without me knowing it, put in enough to make up my share, as well as his own. And before that, how much had I spent on Cocaine?

Each dollar that is put in the 7th Tradition basket at your meetings, will help C. A. in one form or another. If only to keep the doors of the meeting open, or help the District or Area maintain a Helpline, or the World Service Conference write a new piece of C. A. Literature, whatever the cause, your 7th Tradition donations are used and appreciated by the Cocaine Anonymous Fellowship. Remember, no amount is too small, every little bit helps us to carry the message of recovery.



Search for Tolerance (Continued from page 1)

is advisory only, so we make suggestions regarding unity and outreach to the fellowship, not directives. While recognizing that we have 12 spiritual principles designed for unity in our Traditions, it has been recognized that there is an overriding principle which is a solution to every unity issue, namely TOLERANCE.

Thus, a motion has been passed by the Committee which will be put before the next World Service Conference, in September, to designate a "Unity/Tolerance" Workshop at each World Service Convention. We can develop our personal awareness of the different types of problems we have such as racial/ethnic/gender bias, perceived "glass ceilings", lack of inter-group or inter-district communications and eliminating physical and mental status barriers to C. A. meetings, etc.

Within a personal spiritual path of tolerance, we can individually and jointly look to solutions. Many changes have already been made such as the new Trustee selection process at the last Conference which should work toward increased access for the general fellowship to different levels of service positions, the addition of deaf/hard of hearing interpreters at some local meetings and conventions, making available C. A. literature in other languages, eliminating physical barriers, and taking other affirmative steps to practice tolerance of our diversities including just basically listening to one another and considering all of our viewpoints as having some validity for which we need to have respect and consideration.

The Committee would appreciate any member's or group's ideas on how tolerance has been sought and achieved so we can forward these ideas out to others.

Editor's Note: You can write to the Unity Outreach Committee c/o CAWSO, Inc., 3740 Overland Avenue - Suite H, Los Angeles, CA 90034-6337.



What is the World Service Conference Anyway?

by P. Clay V., World Service Conference Chairperson, Houston, TX

Most of you may know something about the Cocaine Anonymous World Service Conference (WSC). Most of you know that it occurs once a year for five days before Labor Day. Most of you will know that it is always held within 50 miles of the World Service Office in Los Angeles. Most of you will know that Areas elect Delegates to attend the WSC to represent and provide input from your Area. Some of you have heard a Conference report from your Delegate, either at your Area Service Meeting or in a Group Conscience at the end of a meeting.

And if you didn't know some of these things, now you do. Here are some good questions to check out. Do you know who your Delegates are? How long have they been Delegates? How do you get to be one? What do Delegates do? What Region is your Area in? What other states or Areas are in your Region? Do you know who your Regional Trustee is? How are the Trustees selected?

These are good questions to find out the answers because the WSC creates the level and types of services provided to the CA Fellowship by World Services. I would tell you the answers, but you will find out more if you seek out your Delegate and ask these questions. Ask your Area Chairperson who your Delegate is. For answers to any of the above questions, please write to: ATTN: Conference Committee Chair; c/o CAWSO, Inc., 3740 Overland Avenue - Suite H., Los Angeles, CA 90034-6337.

One more question: Can you participate in the World Service Conference without being a Delegate, Trustee or a Conference Officer? Answer: You can serve on one of the eight WSC Standing Committees by just showing up!

*Editors note: The 1993 World Service Conference will be held on September 1, through September 5, 1993 at the Sheraton LAX Hotel, 6101 West Century Boulevard, Los Angeles, California.

Glendar of Events

May 28, 29, 30 & 31, 1993 (Memorial Day Weekend) "Became Willing In The Heart of Texas" 9th Annual World Service Convention

Hyatt Regency Downtown, Houston, Texas

June 25, 26 & 27, 1993
"Join Us In The Miracle"
San Fernando Valley,
California Convention

Sheraton Hotel, Newport Beach, California. For more information call (818) 587-3552.

August 20, 21 & 22 1993

2nd Annual Washington

State Area Cocaine

Anonymous Convention

Quality Inn, Everett, Washington. For Information contact Debbie or Carl (206) 676-7164 or Bob C. (206) 828-8568.

August 26, 27, 28 & 29, 1993
"Thus We Grow" 9th Annual
Los Angeles Area Cocaine
Anonymous Convention

Stouffer Esmeralda Resort, Indian Wells, California. For more information contact the Los Angeles Area Office at (310) 839-1141.

September 30, October 1, 2 & 3, 1993 4th Annual "Recovery in the Rockies" Convention

Olympia Park Hotel, Park City, Utah.

October 8, 9 & 10th, 1993

3rd Southwest Regional

Convention

Marriott Hotel, Tulsa, Oklahoma

If your area is having a Cocaine Anonymous convention, state or regional event, please let us know! Submissions should be made in writing to The NewsGram, c/o CAWSO, Inc., 3740 Overland Avenue - Suite H, Los Angeles, CA 90034-6337. Fax (310) 559-2554. Deadline for submissions is 30 days prior to publication date. NewsGram publication dates are February 1, May 1, August 1, and November 1. Please submit information as soon as date and location are established. Submissions will be published at the discretion of the Editor and the World Service Office Board of Directors.

On Step Four:

It is plain that a life which includes deep resentment leads only to futility and unhappiness. To the precise extent that we permit these, do we squander the hours that might have been worthwhile. But with the addict, whose hope is the maintenance and growth of a spiritual experience, this business of resentment is infinitely grave. We found that it is fatal. For when harboring such feelings we shut ourselves off from the sunlight of the Spirit. The insanity of using returns and we use again. And with us, to use is to die.

If we are to live, we have to be free of anger. The grouch and the brainstorm are not for us. They may be the luxury of normal people, but for addicts these things are poison.

Reprinted and adapted from the Big Book of Alcoholics Anonymous, page 66.

Where to Write:

CAWS, Inc. Board of Trustees P. O. Box 587714 Chicago, IL 60658-7714

CAWSO, Inc. Board of Directors 3740 Overland Ave., Suite H Los Angeles, CA 90034-6337

NewsGram Editor CAWSO, Inc. 3740 Overland Ave., Suite H Los Angeles, CA 90034-6337

Public Service Announcement Production Fund

The World Service Conference Public Information Committee passed a motion at the 1992 Conference to produce a new Public Service Announcement entitled "Going Down". We believe this PSA will carry the message of C. A., but we have no vehicle to carry the message. The vehicle we so urgently need is your donations. We hate asking, but we believe that carrying the message of our fellowship is worthy of the giving.

We'd like each group of Cocaine Anonymous to donate \$10.00 to the World Service Office for the Public Service Announcement "Going Down". This is a one time special fund set up with the cooperation of the World Service Office Board and approved by our Board of Trustees. Only one donation per group is what we ask.

We hope you'll remember when and remember how you found the rooms of Cocaine Anonymous.

- WSC Public Information Committee

The C. A. World Service Office would like to thank the following groups who have already made their contributions toward the production of the new PSA:

TOTAL122.00



by Greg P., Clearfield, UT

What is IT?
That is what you say it's about;
you say he didn't get "IT",
he had to go back out.

Well, I've been out, and then back in; and went back out, again and again.

And every time I'm in,
I hear you all say;
he still hasn't got IT,
maybe he'll get IT another day.

So what is IT?
I ask you that question;
you say that IT is IT,
IT is following a suggestion.

IT is working the Twelve Steps, because they have been suggested; IT is talking to a sponsor, and doing what is requested.

IT is just plain IT.
IT is being honest, open minded and willing.

IT is listening to someone else. IT is feeling all of life's feelings.

The dictionary defines IT as something indefinite but understood, I still don't understand, God, I wish I could.

So I break IT down, and simply look at each part; we have an I and a T, this is where I will start.

The I is for integrity, something I don't think I've ever had; it is living by my morals, and not doing things when they are bad.

It is being a complete package, and being honest and sincere; it is letting you know who I am, and showing that I care.

The T is truth, the truth is I don't know; I've messed up everything, I no longer run the show.

My truth is mine, I am staying clean for me; your truth is yours, and I have to let that be.

So between what you say, and what is implanted in my head; I feel the need to get IT, before I am dead.

So IT is just IT, It is doing; IT is walking, IT is being.

The NewsGram needs your submissions!!!

If you have poems, ideas, stories, cartoons or any other recovery related material that you would like considered for publication in future issues of the NewsGram, please fill out the form below and forward with your original work to: The NewsGram, c/o CAWSO, Inc., 3740 Overland Avenue, Suite H, Los Angeles, CA 90034-6337.

Phone Number

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Address:		
City:	State:	_ Zip:
I hereby give CAWSO, reprint my original work		ram express permission to
edited for publication of	or may not be use cannot be return	naterials submitted may be ed, at the discretion of the ed. All future publication
Signature		

Dance Around the World 1993

The World Service Office would like to thank the following groups for their participation in Dance Around the World.

Mama.

Alabama	
Huntsville	
A Day and a Life Group	50.00
Arizona	
Phoenix	
Sun Valley Intergroup	626.75
Arkansas	
Little rock	
Rainbow Group	150.00
California	
Riverside	
Inland Empire Area	398.88
Colorado	
Colorado Springs	
Colorado Area	221.94
Louisiana	
Baton Rouge	
Louisiana Area	425.00
Nebraska	
Omaha	
C. A. of Nebraska	231.00
New Mexico	
Albuquerque	
Albuquerque District	29.20
North Carolina	
Spartanburg	
HOCCAR	E0.00

Ohio	
Cleveland	
Northeast Ohio District	916.50
Columbus	
District of Columbus	200.00
Toledo	
Toledo District	386.60
Oklahoma	
Tulsa	
Northeastern Ohio District	916.50
Tennessee	
Memphis	
West Tennessee Chapter	150.00
Texas	
Austin	
Austin C. A	104.00
Corpus Christi	
Bay Area District	317.48
Houston	
Houston Area Service Committee	500.00
Utah	
Salt Lake City	
C. A. of Utah	238.69
Washington D. C.	
Washington D. C.	
Washington D. C. Area	50.00
TOTAL	5,546.04



"Unity and U"

by Chris P., Trustee at Large, Tulsa, OK

"Why would I, as an individual, care about any of the Traditions of Cocaine Anonymous?"

"They are boring!"

"I don't understand them!"

"Cocaine is my problem -- I would rather let someone else fool with the Traditions."

My guess is that the majority of the C. A. fellowship think this way about our Traditions. There are also those who will, or have, used them to gain *control*, (you know - the Ultimate Drug).

According to our Traditions, everyone within the fellowship is extended the right to think and act as they choose as individuals, providing that the Unity of Cocaine Anonymous is not endangered. In our personal recovery, Step One identifies the problem. Steps 2 through 11 the solution, and Step 12, the result. Likewise, in the Traditions, Tradition One identifies the problem, Unity. The solution is in Traditions 2 through 11, and the result is found in Tradition 12.

Tradition 1 states: "Our common welfare should come first; personal recovery depends upon C. A. unity." Imagine that - Unity among us. It is by no virtue that we are mixed racially, social and economically, and it is only by working Traditions 2 through 11 that we'll stand in Unity facing our problems, providing knowledge of the one thing we can agree upon; The Solution - a solution for all who still suffer. That solution

is the Twelve Steps of recovery found in the fellowship of Cocaine Anonymous.

In our fellowship, we face problems. All of these problems we face together--and all of them have one thing in common. They serve as leeches draining the "spirit" from or Spiritual Program." Some of the signs of these problems, all of which are brought upon by us as individuals, are as follows:

- 1. Creation of division or discord,
- 2. Gossip both spreading it and listening to it,
- 3. Promotion of arguments; "Let's say for the sake of arguing!"
- 4. Competitive remarks and/or actions,

"Their program stinks!"

"They've never done a fourth step."

"They don't do it right!"

- Selective support of C. A. activities by supporting only those activities that are personally convenient.
- 6. The withdrawn hand from old timers and newcomers,
- One sided group consciences more commonly called a
 "Railroad", group consciences
 should always be informed ones
 both sides being heard.
- 8. Demands for representation,
- Demands that C. A. take position on:
 - a. A particular Faith/God
 - b. Race
 - c. Sexual identity or conduct
 - d. Medication
 - e. Treatment etc.

So - what's the solution? The solution to the problem is as simple

as the one to our addiction, "The Traditions are to the group what the Steps are to the individual", Traditions 2 through 11 as suggested can, and will, keep us in Unity as a Fellowship while allowing us as individuals to survive. Don't get me wrong - I'm not suggesting that we stand mindlessly hand in hand singing "We Are the World", not questioning nor confronting the issues that AFFECT us all as individuals and subsequently as a fellowship, what I am suggesting is that we not make these individual issues our fellowship's "Higher Power."

My experience suggests that the spiritual significance of Unity as outlined by Tradition 1 is to allow each of us to stand together in gratitude and service to God. Let's check our differences at the front door and continue to share our Hope, Faith, and Courage one day at a time - mindful of the power that has blessed each of us with LIFE, IDENTITY and FREEDOM.



On Faith and Unity:

"We have no desire to convince anyone that there is only one way by which faith can be acquired. If what we have learned and felt and seen means anything at all, it means that all of us, whatever our race, creed, or color are the children of a living Creator with whom we may form a relationship upon simple understandable terms as soon as we are willing and honest enough to try. Those having religious affiliations will find here nothing disturbing to their beliefs or ceremonies. There is no friction among us over such matters."

> Reprinted from page 28 of the Big Book of Alcoholics Anonymous



"Hope, Faith and Courage"

Stories from the fellowship of Cocaine Anonymous (the C. A. Storybook)

The C. A. Storybook, entitled "Hope, Faith and Courage - Stories from the Fellowship of Cocaine Anonymous" is due for publication in late 1993. The Storybook Committee has been working hard to ensure the book will be published on time.

The World Service Office has been accepting and holding donations for this project since January of 1992. Our goal is \$25,000. This amount is expected to cover all expenses that will be incurred such as printing and binding costs, paper, editing and distribution. We expect the book to be a positive addition to the C. A. Literature that is already being

offered through the World Service Office.

It was suggested by the delegates at the World Service Conference that each C. A. Meeting donate \$1.00 per month until the book is published. If your group would like to donate to this fund, please be sure your donation is properly marked for the Storybook Publishing Fund. Donations are to be sent to the C. A. World Service Office, ATTN: Storybook Publishing Fund; 3740 Overland Avenue, Suite H, Los Angeles, CA 90034-6337. Make checks payable to CAWSO,

All donations are greatly appreciated. If you have any questions about the book or the donation process, please do not hesitate to contact the World Service Office.

Storybook Publishing Fund Donations through April 30, 1993

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CAWSO Board of Trustees	409.50
CAWSO Board of Directors	
CAWSO Storybook Committee	
Arizona	
Phoenix	
Sun Valley Intergroup	200.00
Tucson	
Buenos Amigos Group	5.00
Razor's Edge Group	25.00
Arkansas	
Little Rock	
The New Life Group	25.00
California	
Bakersfield	250.00
Friday Night Group Central California	250.00
Central California Area	262.65
Clovis	202.00
Mark and Lynn L	50.00
La Jolla	
Shane B.	28.00
Long Beach	
Sharon T.	15.00
Los Angeles	
Jeff B.	10.00
Anonymous	1.00
Anonymous	2.00
Anonymous Group	45.00
Anything Affects You From	
The Neck Up Group	35.00
Don't Worry Be Happy Group	21.00
Cross Connect Candlelight Group	
Sunday Morning Spiritual Group	
Friday Night Log Cabin Group	
Monday Night La Cienega Park Group	52.00
The Family Group The Whitney Group	
Thursday Night Cedars Group	
Ticket to Sobriety Group	
Tired of Being Dogged Out Group	
Westside Winner's Group	
Vincent M./Group Donation	
Long Beach/Compton District	
South Bay Beach Cities DIstrict	
Moreno Valley	
Wednesday Night Moreno	
Valley Group	5.00
Northern California	
San Francisco District	
Sonoma County District	
South Bay District	253.93
Orange County	100.00
Dan D.	
Drop the Rock & Capo-by-the-Sea Grps Orange County Area	
Orange County Area	1030.20
Inland Empire Area	95.00
Saturday Round Robin Group	4.00
San Diego	
Race Track Big Book Group	25,00
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Waukega		50.00
Indiana	om to Feel Group	00.00
Indianapo	olis	
	f the Line Group	8.00
Get a l	Life Group	8.00
Let's I	.ive Group	8.00
	r Die Group	
	ast Straw Group	
we Al	re Here and Free Group	0,00

Wisconsin Area Union Grove Group	
Wisconsin Area	
we Are purvivors Group	
Sunday Night Strength Group We Are Survivors Group	100.00
Milwaukee A Vision for You Group	27.00
Wisconsin	
Seattle Freedom & Growth Group	20.00
Wednesday Night Boulder Busters Group	
District 3 Saturday Night Live Group	10.00
Freedom Fighter's Group	50.00
Washington Bellingham	
What's My Line Group	
Speed Bumps Group Uncola Group	
H Groups	
Salt Lake City Coconuts and Open Power	
Utah Salt Lake City	
Michael S Texas Area	
Into Action Group	40.00
Houston	
Cokebuster's Group Texas	207.28
Memphis	
Chattanooga Tressie R	15.00
Tennessee	
Philadelphia Pennsylvania/New Jersey/Delaware Area	181.26
Pennsylvania	
Oregon Area Convention Committee	81.00
Portland	
Northeastern District Oregon	100.00
Freedom Group	172.52
Tulsa Freedom From Bondage Group	40.00
Oklahoma	
Youngstown District	54.52
Toledo District	
K. I. S. S. Group	
Columbus District	200.00
Columbus	
Cleveland Northeast Ohio District	50.00
Ohio	
West Islip Keith G	20.00
The Last Straw Group	
Garden Group	6.00
Queens District Freedom Friday's Group	
Queens	
Last Straw Group New York Area Winter Convention	
Friday Night St. Vincent Group	Line March
Recovery in the Gardens Group New York	
Forest Hills Recovery in the Gardens Group	4.31
Anonymous	25.00
New York Deer Park	
Solid as a Rock Group	12.00
It's the Real Thing Group	40.00
Nebraska Area	223.00
Nebraska Omaha	
St. Louis Area	100.00
Missouri St. Louis	,
WEdnesday With C. A. Group	
Saturday Night Live Group	162.90
Minnesota Area	66.25
Minneapolis	
WE Car Group Minnesota	53.90
Baton Rouge	
Freedom Within Group Louisiana	13.00
New Haven	

Total donations to date \$15,917.85



7th Tradition Donations

The 7th Tradition states that "Every C. A. group ought to be fully self-supporting, declining outside contributions." This includes the World Service Office. We rely on your donations to enable us to continue to carry the message to the addict who still suffers.

The following list consists of fellowship donations by state. We would like to thank the following contributors. We need the support of the fellowship to ensure the WSO will run smoothly, and your needs will be met! If you have questions or need guidelines, pick up the "70/30 Plan" pamphlet at a meeting. If you have any further questions, contact us here at the WSO. We are here to be of service to the fellowship! And thank you all for your support!

7th Tradition Donations as of April 1, 1993

Alabama
Huntsville
A Day and a Life Group20.00
Birmingham
First Freedom Group40.00
Arizona
Phoenix
Sun Valley Intergroup100.00
Sun Valley Intergroup100.00
Sun Valley Intergroup100.00
Arkansas
Pine Bluff
New Life Group25.00
New Life Group25.00
New Life Group25.00
California
Clovis
Lynn and Mark L15.00 Lynn and Mark L15.00
Ventura
Central California Area100.00 Palm Desert
Drop the Rock Group20.00 Riverside
Hugs Are Better Than
Drugs Group21.62
Inland Empire Area4.00
Inland Empire Area6.24
Inland Empire Area8.00
Inland Empire Area36.00
Long Beach
Long Beach/Compton District145.66
Los Angeles
Anonymous800.00
Los Angeles10.53
Los Angeles175.64
San Francisco
Northern California Area70.00
Northern California Area70.00
Northern California Area70.00
San Francisco District43.80
San Francisco District80.14
Stockton
Stockton C. A. Group1.00
Costa Mesa
Orange County Area500.00
Del Mar
Anonymous300.00
Solana Beach
Anonymous301.00
Van Nuys
San Fernando Valley Area20.00
San Fernando Valley Area59.50

Pasadena
Over the Line Group26.19 Colorado
Colorado Springs
Recovering Snowflakes Group30.00
Connecticut
Connecticut Area
Anonymous17.25
Connecticut Area
Gratitude Group17.00 Danbury
Friday Group10.25
Darien
Going to Any Lengths Group50.00
Hartford 54.02
Blue Ridge Group54.93 Florida
St. Petersburg
St. Petersburg District25.00
St. Petersburg District50.00
Ft. Lauderdale
Central Service Board54.67
Idaho Boise
The End of the Line is a
New Beginning Group4.00
Illinois
Algonquin
Freedom to Live Group51.60
Steps to Serenity Group21.00
Steps to Serenity Group21.00 Chicago
Just for Today group5.00
North Suburban District1,252.20
Recovery 101 Group2.00
Illinois Area100.00
Illinois Area100.00 Des Plaines
Honeymooners Group15.00
Honeymooners Group30.00
Peoria
Peoria District50.00
Peoria District50.00
Peoria District50.00 Rockford
Rock River Valley District48.00
Wheeling
Steps to Serenity Group12.00
Indiana
Carmel
Anonymous100.00
New Haven Freedom Within Group20.00
Louisiana
Shreveport/Bossier City
Shreveport/Bossier City District20.00
Massachusetts
Cambridge
Freedom to Choose Group10.00 Freedom to Choose Group10.00
Freedom to Choose Group15.00
Nebraska
Omaha
Monday Madness Group7.50
Monday Madness Group9.00
Saturday Solutions Group20.31 Sunday Solid as a Rock Group5.44
Wednesday KCB Group2.85
Wednesday KCB Group3.60
Wednesday Midweek Relief Group .12.00
Wednesday Midweek Relief Group 3.30
New Mexico
Albuquerque District35.00
Albuquerque District172.00

New York
Flushing
Queens District30.00
Queens District75.00
Queens District60.00 New York
New York Area150.00
New York Area150.00
New York Area150.00
Monday Heaven's Kitchen Group 50.00
Tuesday Women in Motion Group60.00
North Carolina
Raleigh
The Paycheck Group40.00
First Step Group100.00
Winston-Salem
Winston-Salem Group
Ohio
Cleveland
Hot Spot Group50.00
Toledo 1
K. I. S. S. Group25.00
K. I. S. S. Group25.00
Toledo Area Intergroup62.85
Parkside Group30.00
Oklahoma
Tulsa Erandom Club 52.00
Freedom Club53.89 Oregon
Portland
Oregon Area Convention Comm913.45
Pennsylvania
Philadelphia
Pennsylvania/New Jersey/
Delaware Area25.00
Pennsylvania/New Jersey/
Delaware Area25.00
Rhode Island Providence
Rhode Island Area14.00
East Providence
Saturday Night Group12.00
Warwick
Coca Not Recovery Team24.36
Tennessee
Memphis
West Tennessee Chapter120.00
West Tennessee Chapter160.93
Coke Buster's Group15.65 Texas
Houston
Into Action Group20.00
Texas Area100.00
Texas Area100.00
Texas Area100.00
Utah
Salt Lake City
Uncola Group4.00
Uncola Group4.00
Uncola Group5.00 Washington
Bellingham
Freedom Fighters Group30.00
Mt. Vernon
Bladerunners Group8.19
Lyynwood
District 27.50
Wisconsin
Milwaukee
A Vision For You Group11.50 C. A. of Wisconsin Area34.44

\$9,070.31